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Full Item Register Number [auto] **CF/RAI/NYHQ/SP/SSC/2002-01235**

Ext Ref: Doc Series/Year/Number **SP/SSC/WSC**

Record Item Title

Chapter 2a: Schedule of the World Summit for Children.

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Primary Contact **James Grant (Former Executive Director)**
Owner Location **Office of the Executive Director, UNI = 5001**
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Fd1: Type: IN, OUT, INTERNAL **INTERNAL**
Fd2: Sender Ref or Cross Ref
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File Container Record ID **CF/RAF/ZW/S0011-1994-539149720**
File Container Record (Title) **Preparatory & Reference documentation on the World Summit for Child**

N1: Number of pages **1** N2: Doc Year **0** N3: Document Number **0**

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Notes

Preparatory & Reference Documentation on the World Summit for Children: this reference book contains background & preparation material for the World Summit in Five Chapters: 1-The Planning Committee; 2-Schedule & Program of the World Summit for Children; 3-draft Declaration of the World Summit for Children and draft Plan of Action; 4-Report of Meetings; 5-UNICEF Executive Board

Print Name of Person Submit Images

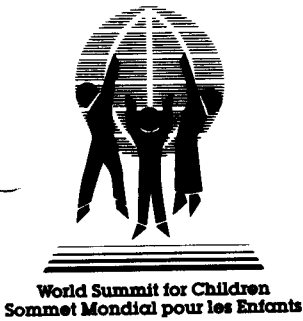
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JOHN MANFREDI

John Manfredi

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Schedule of the World Summit for Children

SATURDAY, 29 SEPTEMBER

7:30 PM - 10:00 PM Dinner for Heads of State/Government only

SUNDAY, 30 SEPTEMBER

7:30 AM - 9:15 AM Buffet Breakfast available for arriving participants

9:30 AM - 11:00 AM Opening Session
(with invited audience and media coverage)

[The programme will include introductory statements by the co-chairs, the Secretary-General, some additional Heads of State/Government previously agreed upon, and the Executive Director of UNICEF; there will also be a brief video overview of the Summit agenda.]

11:15 AM - 1:30 PM Discussion Session

1:45 PM - 3:45 PM Private Working Luncheon / Discussion Session

4:00 PM - 5:30 PM Concluding Session
(with invited audience and media coverage)

- summary statements by co-chairs and some other Heads of State/Government previously agreed upon
- signature of the Declaration by Heads of State/Government, witnessed by children and presented to them
- reading of the Declaration
- concluding remarks

5:30 PM - 7:30 PM Concluding Reception with invited guests

MONDAY, 1 OCTOBER

Presentation to UN General Assembly

Press Conference