Snakes & Ladders

PSC News letter Vol 3, No I, March

HAS THE HIGHEST NUMBER

OVING HIS COUNTER,

ER SHOWN ON THE DICE.

E AGAIN.

THE PLAYER MUST FOLLOW

O ITS TAIL, THEN HE

NDS AT THE FOOT OF A

CARRIES ON FROM THERE.

GES THAT THE PLAYER

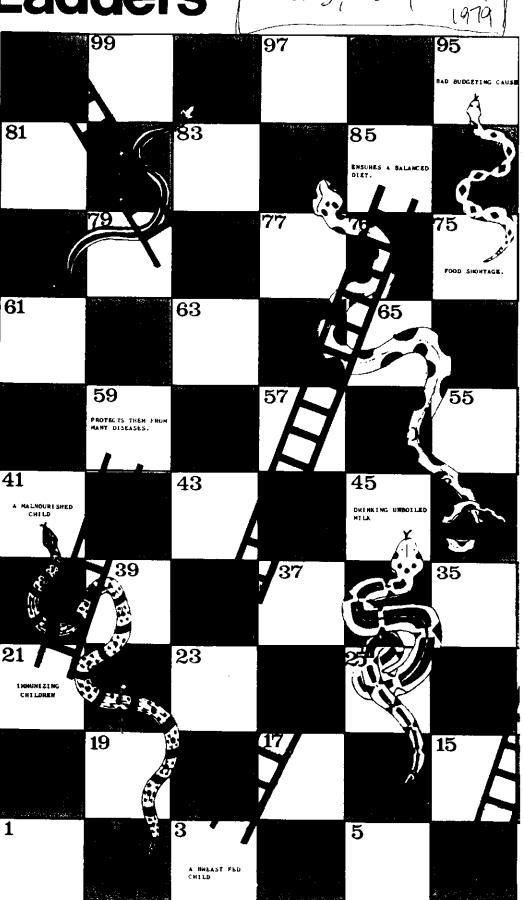
OR THE FOOT OF A

IPANT/S.

, BUT HE MUST THROW

MBER REQUIRED IS TWO,

UNTER FORWARD TWO



PSC Newsletter Vol 3, No 3, Agust 1979

puppetry, singing, and dancing. they are aimed at the whole y are open to everyone. They are



nted with minor changes from the Booklet za Batanani" by Ross Kidd, Martin Byram and Röhr-Rouendaal. Copies of this booklet are able from: Popular Theatre Committee, c/o tute of Adult Education, University College tswana, Private Bag 0022, Gaborone, Botswana.

How People Can Learn

Popular theatre can be used for extension wo: catch and hold the interest of large numbers local problems, it makes people in the audiendiscussion (which follows every performance) others and see what can be done about them.

Popular theatre cannot do everything. It I and to want to do something about solving the



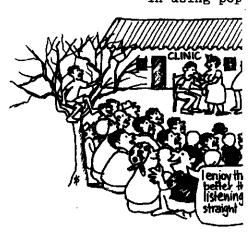
es it's just like he stories , songs and ances we always o at home.

> Anyone can do this Everyone can participate

Popular Theatre is easy.

Popular theatre builds on the skills that people already have-- singing, dancing, story-telling. The actors make their own songs, plays, and dances to put across problems which they want people to talk about. Since the plays, songs, and dances are their own and deal with problems which they know about, there is no need for a lot of rehearsals and memorizing. Putting on a performance then is easy. It only requires a little preparation and practice. Since making a performance is simple, it can be organized in a short time and everyone can take part.

For field wo of teaching.
In using pop



PSC News letter Vol 4, No 1, April 1980

of, Africa Section, New York, and camme Officer, UNICEF - Abidjan

to be served by primary health care. The furthest village is about 10 Kms. away. Each village elected two young men to be trained as "agents de santé" (health agents) at the district centre. The villages also sent their traditional midwives to the centre for training. The whole health team in the district is called "Brigade de Santé de District" (District Health Brigade).

One interesting aspect of this highly

successful effort is the simple but effective system of record-keeping now regularly undertaken by the health agents and the midwives. We must keep in mind that these primary healt care workers have a very low level of education, from complete illiteracy to 1-3 years of primary schooling. They are all volunteers.

The "Diagnosis Form" is used by the health agent, and the "Mother and Child Care Sur-

FICHE DE TRAITEMENT (Diagnosis Form)

			MOIS DE (Month)		
MALADIES DE LA BOUCHE	MALADIES DES OREILLES	DIARRHEE	PLATES	MAUX DE TETE	EVACUATIONS
<u> </u>	\mathbb{G}				The
(Mouth Diseases)	(Ear Diseases)	(Diarrhea)	(Wounds)	(Headaches)	(Referrals)
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FICHE DE SUR

BRIGADE DE (Brigade

DATES

(Dates)

(Mother

voner

FEMME ENCEINTE:

e/ aspirin

c/ Tablet for the treatment of diarrhea

d/ Ointment in a flask for relieving pain of wounds

PSC MATERIALS PRODUCED

LTH cles

the r-, East , for ty lia.

SS



This child's eyes are infected, the mother did not know how to help the child.



With a little water the face is wa Washing your child's face prevents and keeps flies away.

"Vision" is co-produced by the Department of Film Publications of the Bangladesh Government and UNICEF - Bangladesh, on the occasion of IYC. It tells the story of a little girl and a little boy in a village, both suffering from nightblindness as a result of Vitamin A deficiency. If not cured in time, night-blindness will lead to loss of sight. This is, however, unfortunate as most of the Bangladeshi villages have plenty of Vitamin A sources, e.g., green leafy vegetables and fruits. The girl gets a Vitamin A capsule in

time to save her eye-sight. But for the boy, the Vita-min A comes too late and he becomes blind. The film carries the basic message for parents: To Prevent Blindness, Feed Your Children Green Leafy Vegetables Everyday.

RIALS PRODUCED

PSC Newsletter Vol 4, No 3, December 1980



eyes are infected, the mother did to help the child.



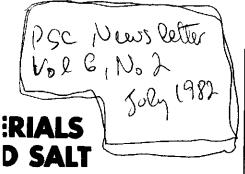
With a little water the face is washed clean. Washing your child's face prevents infection and keeps flies away.

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girl and
village,
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Vitamin A deficiency. If not cured in time, night-blindness will lead to loss of sight. This is, however, unfortunate as most of the Bangladeshi villages have plenty of Vitamin A sources, e.g., green leafy vegetables and fruits. The girl gets a Vitamin A capsule in

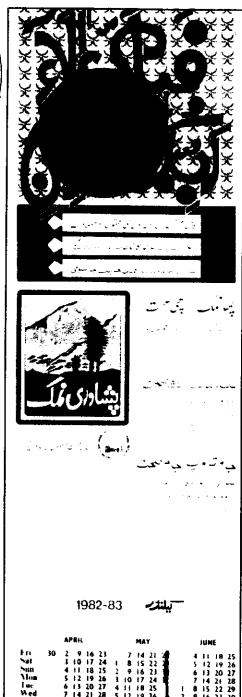
time to save her eye-sight. But for the boy, the Vita-min A comes too late and he becomes blind. The film carries the basic message for parents: To Prevent Blindness, Feed Your Children Green Leafy Vegetables Everyday.











CALENDER-- QURANIC VERSE (10"x30")

The two-colour trilingual calendar: du, Pushto and Chitrali (regional langulas has a Quranic verse, "So how can you de (so many) blessings of God", as its mailustration besides the pack design. The sage is simple. "Good salt-- Good health Peshawari salt (brand name) in your daifood. It prevents goitre." The pack deshas a landscape of the goitre valleys, of the provincial government, names and dresses of the factory (printed) and the tailers (space provided for rubber stame retail price and a slogan "Peshawari seprepared under hygienic conditions."

For further information write Mr. David Mason, Chief, Communtions and Information Service, UNICEF, P.O. Box 1063, Islamat Pakistan.

CALENDAR-- PACK DESIGN (10"x30")

The single-colour trilingual
Urdu, Pushto and Chitrali (regic
ages) has a blowup of the pack d
main illustration besides the a
design. The message is "Good sal
health. Use Peshawari salt (bran
your daily food. It prevents goi
pack design has a landscape of
areas, seal of the provincial go
names and addresses of the facto
and the dealers (space indicated
retail price and a slogan, "Pesh

prepared under hygienic conditio

CARTOON STICKERS (2"x2")

The two/three-colour cartoon stickers are for inserting one into each pack. A full set of 16 stickers can be collected by the children to replicate the cartoon booklet or a free pack of salt. The 16 stickers complete the folk story of Nan Doshi as well as the important messages.





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